



# 2013 MONTANA NONRESIDENT SPECIAL MOUNTAIN LION APPLICATION

Applications must be **RECEIVED** by FWP  
no later than 5:00 PM on August 31, 2013

RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
LICENSE SECTION - MT LION  
1420 E 6th AVE  
PO BOX 200701  
HELENA, MT 59620-0701

FWP 2013 FORM/JUN2013

You are not eligible to apply for these limited licenses if you have already purchased a General Mountain Lion License. If successful in this limited drawing, you will be given the opportunity to purchase a Special Mountain Lion License, which will be valid only in that specific area for the winter season. Unsuccessful applicants for a Special Lion License will be eligible to purchase a General Lion License, valid statewide in any open districts during the fall season without dogs, the archery only season, the late winter season (Feb. 1 - Apr. 14) in Region 2 and in the Missoula Special Management Area. (See 2013 Mountain Lion Hunting Regulations). Successful Special Mountain Lion hunters will not be able to participate in the Archery Only season for lions until they purchase their special mountain lion license (after the September 9th drawing.)

## MANDATORY INFORMATION (All boxes MUST be completed) Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana hunting license you will not have an ALS#. You will be issued an ALS# after your application is processed.			
NAME FIRST		MI		LAST		JR., SR., ETC.	HOME PHONE	WORK PHONE
MAILING ADDRESS						CITY	STATE	ZIP CODE
<input type="checkbox"/> Female					BALD BROWN BLACK GRAY BLOND RED	BLACK GRAY BLUE GREEN BROWN HAZEL	<input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country)	
<input type="checkbox"/> Male	HEIGHT	WEIGHT	Hair Color (Circle One)		Eye Color (Circle One)		COUNTRY	
Last 4 digits of SOCIAL SECURITY #		OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a <b>copy</b> of their certificate verifying that he/she has completed a course in hunter education from any state or province.				DEPARTMENT USE ONLY
<b>X</b> ORIGINAL SIGNATURE OF APPLICANT Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302					FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO  NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.			

## CONSERVATION LICENSE REQUIREMENT

☐ A 2013 nonresident conservation license is a **prerequisite** to this drawing. If you do not have your 2013 Conservation License, you must check the box to the left and enclose an additional \$10.00 for your 2013 conservation License.

### CHOOSE ONLY ONE OF THE FOLLOWING SPECIAL MOUNTAIN LION HUNTING DISTRICTS

Administrative Rules of Montana prohibit the submittal of more than one application per species per individual.

REFER TO THE REGULATIONS FOR MORE DETAILS

- |                                 |                                 |                                 |                                 |                                 |                                 |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> 100-00 | <input type="checkbox"/> 101-00 | <input type="checkbox"/> 102-00 | <input type="checkbox"/> 103-00 | <input type="checkbox"/> 104-00 | <input type="checkbox"/> 109-00 |
| <input type="checkbox"/> 110-00 | <input type="checkbox"/> 120-00 | <input type="checkbox"/> 121-00 | <input type="checkbox"/> 122-00 | <input type="checkbox"/> 123-00 | <input type="checkbox"/> 124-00 |
| <input type="checkbox"/> 130-00 | <input type="checkbox"/> 200-00 | <input type="checkbox"/> 201-00 | <input type="checkbox"/> 202-00 | <input type="checkbox"/> 212-00 | <input type="checkbox"/> 213-00 |
| <input type="checkbox"/> 240-00 | <input type="checkbox"/> 250-00 | <input type="checkbox"/> 270-00 | <input type="checkbox"/> 280-00 | <input type="checkbox"/> 283-00 | <input type="checkbox"/> 290-00 |

### BONUS POINTS - OPTIONAL

☐ YES ☐ NO

Do you wish to participate in the bonus point system for Mountain Lion? If yes, enclose the extra \$20 fee.

### REMEMBER

- \* Enclose your \$5 nonrefundable drawing fee.
- \* Nonresidents must pay by money order or cashiers check
- \* Applications may be mailed or hand delivered to any FWP office, or apply "ON LINE" through our website at [fwp.mt.gov](http://fwp.mt.gov).
- \* Have you completed all of the boxes and signed your application?
- \* SEND CASH AT YOUR OWN RISK
- \* PREREQUISITE: CONSERVATION LICENSE TO PURCHASE

**NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK**  
Make check payable to: MONTANA FISH, WILDLIFE & PARKS

**COST - \$5.00 nonrefundable drawing fee**

**Bonus Points:** Remember to enclose the appropriate fees.

CHECK # \_\_\_\_\_

APPLICATION AMOUNT \$ \_\_\_\_\_